

BINDER MARGIN (DO NOT WRITE ABOVE THIS LINE)

**ASSISTANT STATE'S ATTORNEY:**

(For State's Attorney Use Only)

**FELONY APPROVAL**  
ASA David Matthews

Enter each continuance here. In cases of multiple defendants indicate which defendants, if any, did not join in the continuance. Also indicate dates of all demands for trial, and by whom demands were made.

COURT: \_\_\_\_\_

I.R. NUMBER	DEFENDANTS	AGE	DATE OF ARREST	CHARGE
2253589	Vernon PATTERSON		8/2/2016	2 Counts of AGGRAVATED BATTERY

Date of offense 8/2/2016 Time 1324 hrs Place CCDOC Division 9 2834 W 31st St Chicago, IL 60608, Illinois

**The facts briefly stated are as follows:**

ON 02 AUG 16 AT THE COOK COUNTY DEPARTMENT OF CORRECTIONS DIVISION 9, INMATE/OFFENDER PATTERSON, VERMON REFUSED VERBAL COMMANDS BY C/O [REDACTED] TO LOCK UP IN CELL #2329. INMATE PATTERSON PROCEEDED TO THE DAYROOM AREA AND RETRIEVED CLEAR PLASTIC BOTTLE FILLED WITH SUSPECTED FECES AND URINE. INMATE PATTERSON APPROACHED THE STAIRWELL AND SQUIRTED URINE AND FECES ON TO C/O [REDACTED] UNIFORM. C/O [REDACTED] MADE AN ATTEMPTED TO APPREHEND THE BOTTLE OF FECES AND URINE FROM PATTERSON. AT THIS TIME PATTERSON BEGAN TO STRIKE C/O [REDACTED] SEVERAL TIMES TO THE HEAD AND CHEST AREA WITH A CLOSED FIST. C/O [REDACTED] ALONG WITH SEVERAL CORRECTIONAL OFFICERS RESTRAINED PATTERSON VIA HANDCUFFING WITHOUT FURTHER INCIDENT.

**WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST  
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS**

**PROSECUTING WITNESS:** Inv [REDACTED] for C/O 3026 S California Chicago, IL 60608 [REDACTED]

**BOND: \$ \_\_\_\_\_ ASST. STATE'S ATTY. \_\_\_\_\_ DATE \_\_\_\_\_**

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COURT: CCB Branch 98

I.R. NUMBER	DEFENDANTS	AGE	DATE OF ARREST	CHARGE
<u>2253589</u>	<u>Vernon D Patterson</u>	<u>26</u>	<u>8/8/2016</u>	<u>Aggravated Battery</u>

Date of offense 8/6/2016 Time 1910 hrs Place CCDOC Div. 9 2834 W 31st Chicago IL 60608, Illinois

The facts briefly stated are as follows:

On 07 Aug 16, Detainee Vernon PATTERSON #20151222023 while housed on SMART HOUSING Tier 1F in division 9, Patterson asked C/O [redacted] for his soap/shampoo. When C/O [redacted] took PATTERSON item he requested PATTERSON threw two handfuls of feces at him, landing on his, hat, forehead, nose, cheeks, in his right eye and on his uniform and boots knowing [redacted] to be a peace officer engaged in the execution of his official duties.

WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST  
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS

PROSECUTING WITNESS: C/O [redacted]  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BOND: \$ \_\_\_\_\_ ASST. STATE'S ATTY. \_\_\_\_\_ DATE \_\_\_\_\_

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COURT: \_\_\_\_\_

I.R. NUMBER	DEFENDANTS	AGE	DATE OF ARREST	CHARGE
2253589	Vernon Patterson	26	8/13/2016	Aggravated Battery

Date of offense 6/1/2016 Time 1930 hrs Place CCDOC Division 9, 2834 W 31st St, Chicago Ill 60608, Illinois

**The facts briefly stated are as follows:**

ON 1 JUN 16 AT THE COOK COUNTY DEPARTMENT OF CORRECTIONS, C/O [REDACTED] AS LOCKING UP THE INMATES ON TIER 2C. AS C/O [REDACTED] WALKED PAST CELL #2361, INMATE/OFFENDER PATTERSON, VERMON THREW FECES FROM THE CHUCKHOLE, STRIKING C/O [REDACTED] ON THE LEFT SIDE OF THE FACE, NECK, BACK AND BACK OF HIS PANTS. NO FURTHER

**WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST  
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS**

**PROSECUTING WITNESS:** Inv. [REDACTED] for 3026 S. California Chicago, Ill 60608 [REDACTED]

**BOND: \$** \_\_\_\_\_ **Must be Set by** ASST. STATE'S ATTY. \_\_\_\_\_ **DATE** \_\_\_\_\_

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