## **FELONY MINUTE SHEET FORM 101**

## BINDER MARGIN (DO NOT WRITE ABOVE THIS LINE)

## **ASSISTANT STATE'S ATTORNEY:**

Enter each continuance here. In cases of multiple defendants indicate which defendants, if any, did not join in the continuance. Also indicate dates of all demands for trial, and by

(For State's Attorney Use Only)

FELONY APPROVAL

\_ DATE \_

ASA: J. Ramirez Date: 11/26/2016 Time: 9:18am

| COURT:          |                               |                                  |              |                                    |                                  |                            |  |
|-----------------|-------------------------------|----------------------------------|--------------|------------------------------------|----------------------------------|----------------------------|--|
| I.R. NUMBER     | DEFE                          | ENDANTS                          | AGE          | DATE OF ARREST                     | CHARGE                           |                            |  |
| 1839124         | Troy                          | y A Thomas                       |              | 11/26/2016                         | Aggravated Batte                 | ry                         |  |
| Date of offense | 7/9/2016                      | Time 4:25nm                      |              | 2834 W                             | 31st St. Chicago, IL 60608       | Illinoio                   |  |
| ¥               | of offense7/9/2016 Time4:25pm |                                  | _ Place      | 2034 W.                            | 51st St. Cincago, IL 60608       | icago, IL 60608 , Illinois |  |
|                 | ly stated are as t            |                                  |              |                                    | ment of Corrections, became irat | r san man manage surface.  |  |
| Thomas spat in  | her face.                     | Thomas entered                   | a statt rest | room without permiss               | stated that upon ex              | iting the restroom,        |  |
|                 |                               |                                  |              |                                    |                                  |                            |  |
|                 |                               |                                  |              |                                    |                                  |                            |  |
|                 |                               |                                  |              |                                    |                                  |                            |  |
| 50              |                               |                                  |              |                                    |                                  |                            |  |
|                 | a                             |                                  |              |                                    |                                  |                            |  |
|                 |                               |                                  |              |                                    |                                  |                            |  |
| WITNESSES:      |                               | RST AND LAST NA<br>I ADDRESS AND |              | T NAME FIRST<br>IMBER OF EACH WITI | NESS                             |                            |  |
| PROSECUTING     | WITNESS:                      |                                  | 2801         | S. Sacramento Av. Ch               | nicago, IL 60608                 |                            |  |
|                 |                               |                                  |              |                                    |                                  |                            |  |
|                 |                               |                                  |              |                                    |                                  |                            |  |
|                 |                               |                                  |              | ***                                |                                  |                            |  |
| BOND: \$        |                               | ASST. STATE'S                    | S ATTY.      |                                    | DA                               |                            |  |