

BINDER MARGIN (DO NOT WRITE ABOVE THIS LINE)

**ASSISTANT STATE'S ATTORNEY:** (For State's Attorney Use Only) **FELONY APPROVAL**  
 Enter each continuance here. In cases of multiple defendants indicate which defendants, if any, did not join in the continuance. Also indicate dates of all demands for trial, and by whom demands were made. **A.S.A. Shin, David**

COURT: CCB

I.R. NUMBER	DEFENDANTS	AGE	DATE OF ARREST	CHARGE
<u>2047350</u>	<u>Tayler MARTIN</u>	<u>27</u>	<u>02/02/2017</u>	<u>Aggravated Battery</u>

Date of offense 1/25/2017 Time 1615 hrs Place Division 08/RTU Tier 5A 2700 S. California Ave., Illinois

**The facts briefly stated are as follows:**  
 in committing a battery, in violation of Section 12-3 of Act 5 of Chapter 720 of the Illinois Compiled Statutes, knowingly caused bodily harm to C/Lt [REDACTED], in that while in the rec. room she slipped her hands out of her cuffs and picked up a chair and struck C/Lt [REDACTED] on the arm with it, C/Lt [REDACTED] then sprayed [REDACTED] with O.C. and attempted to cuff her again and at this time [REDACTED] bit C/Lt [REDACTED] on the finger knowing C/Lt [REDACTED] to be a peace officer engaged in the execution of his official duties.

**WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST  
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS**

**PROSECUTING WITNESS:** Inv. [REDACTED] on behalf of [REDACTED], Illinois [REDACTED]

**BOND: \$** Must be Set by **ASST. STATE'S ATTY.** \_\_\_\_\_ **DATE** \_\_\_\_\_

(Do Not Write In This Space--For State's Atty. Use Only)