

BINDER MARGIN (DO NOT WRITE ABOVE THIS LINE)

ASSISTANT STATE'S ATTORNEY:

(For State's Attorney Use Only)

FELONY APPROVAL
ASA Christine Hake

Enter each continuance here. In cases of multiple defendants indicate which defendants, if any, did not join in the continuance. Also indicate dates of all demands for trial, and by whom demands were made.

COURT: 12/07/2016

I.R. NUMBER	DEFENDANTS	AGE	DATE OF ARREST	CHARGE
1907228	Marsharra TATE	21	12/6/2016	Aggravated Battery to Peace Officer
1907228	Marsharra TATE	21	12/6/2016	Aggravated Battery to Peace Officer

Date of offense 6/6/2016 Time 2150 hrs Place 2950 S California Ave Chicago, IL 60608, Illinois

The facts briefly stated are as follows:

ON 06 JUN 16 AT THE DEPARTMENT OF CORRECTIONS IN DIVISION 10 TIER 3-D INMATE /OFFENDER TATE, MARSHARRA COMMITTED THE OFFENSE OF AGGRAVATED BATTERY. INMATE TATE THREW A YELLOW LIQUID FROM A CLEAR PLASTIC BOTTLE SUSPECTED URINE IN THE FACE OF CORRECTIONAL OFFICER [REDACTED] C/O [REDACTED] IMMEDIATELY CALLED FOR AN ALL AVAILABLE OFFICERS VIA RADIO. INMATE TATE ACTIVELY RESISTED C/O [REDACTED] AND HAD TO BE RESTRAINED BY SEVERAL CORRECTIONAL OFFICER. DURING TRANSIT INMATE TATE CONTINUED TO ACTIVELY RESIST THE CORRECTIONAL STAFF AND HAD TO BE PHYSICALLY CARRY TO THE DIVISION 10 MEDICAL DISPENSARY. INMATE TATE WHILE IN THE DISPENSARY AGREED TO COMPLY WITH THE RULES FOR A MEDICAL EVALUATION BUT HE IMMEDIATELY STRUCK C/O [REDACTED] ROSS IN THE FACE WITH LEFT HANDCUFF AFTER THE C/O RELEASED THE RIGHT HANDCUFF. C/O [REDACTED] SUSTAINED 3"1/2 INCH SCRATCH TO RIGHT SIDE OF FACE. BOTH OFFICER RECEIVED TREATMENT IN CERMAK HOSPITAL. THE INCIDENT WAS CAPTURE ON VIDEO EXCEPT FOR THE BATTERY THAT OCCURED IN DIVISION 10 DISPENSARY DUE TO HIPAA LAWS. BOTH OFFICERS WERE FULLY CLOTH IN THEIR COOK COUNTY CORRECTIONAL UNIFORMS PERFORMING THEIR OFFICIAL DUTIES.

WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS

PROSECUTING WITNESS: Inv. [REDACTED] for C/O 3026 S California Ave Chicago, Il 60608 [REDACTED]

BOND: \$ _____ ASST. STATE'S ATTY. _____ DATE _____

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